

AMENDMENT TRANSMITTAL LETTER				Docket No. DAD-0013	
Application No. 10/541,828-Conf. #4266	Filing Date July 12, 2005	Examiner Y. Valenrod	Art Unit 1621		
Applicant(s): Ganga R. Gokaraju et al.					
Invention: NEW DOUBLE SALTS OF (-)-HYDROXYCITRIC ACID AND A PROCESS FOR PREPARING THE SAME					
TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	20	- 24 =	0	x 26.00	0.00
Independent Claims	2	- 2 =	0	x 110.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity </div> <input type="checkbox"/> No additional fee is required for this amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>26.00</u> . <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed. <div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. </div>					
Linda D. Kennedy Attorney/Agent Reg. No.: 44,183 RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0619				Dated: <u>April 20, 2009</u>	
<div style="text-align: center;">Amendment Transmittal</div> I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4). <div style="display: flex; justify-content: space-between;"> Dated: April 20, 2009 Signature: <u>/Linda D. Kennedy/</u> (Linda D. Kennedy) </div>					